

GBCLINK

TEACH, ENTRUST & WITNESS

FROM THE

Principal's Desk

GBCLINK 2022 issue simtu tengteng i Toupa Jesu Khrist min in chibai!

COVID-19 hipi ziaak a GBC nasepna nawngkai tak a omkhak ziaak a bangtan hiam GBCLINK tanpha suah zom theih a omlou himahleh, tutung a melmuh theih a hong om nawn man in Pathian tungah kipathu i gen hi.



GBC Principal nna leh dinmun poimohtak heutute tungtawn a piak a ka om bang in January 11, 2022 a mohpuakna ka lak a kipan tunitan semthei dia hon ompih den i Toupa min phat in, tua nna a hon makaih zel EBC Heutute, BOGte leh thumsaktu saptuamte tengteng tung ah kipathu ka gen hi.

July 4, 1981, sun dak 11:00 in Board of Directors makaihna in Grace Bible College hon khiakna, Dorcas Hall, New Lamka ah Rev. Lalngaisang in nei hi. Tuni Chiang in kum 41 mel muta in, GBC apan Bible zoukhia milip 1871 pha theita hi. Amaute lak a tamzawte Pastor nna sem leh Missionary in kuan uhi. Tulel in membership hihna tuamtuan nei 3,080 om a, Naupang Chawmtu 408 omta hi. Hiaitan a GBC khangsak a, ompihu i biak Pathian kia'n thupina leh pahtawina tengteng tangta hen!

Pathian thupiak thupi sepkiakna dia kisakkhohlna pumbuk Grace Bible College nasepna a kihelkhak hamphatna thupitak ahihdan theichian semsem in, mi tamsem te'n hiai hamphatna i tan ding deihsakna liantak toh, tutung in saulou in hiai GBCLINK tungtawn in thukup ka hon gelh hi.

I thupi dia ka hon tel "MOHPUAKNA MUANHUI TAK A SEM GINGTU" (2 Tm.2:2; Jakob 2:17) chih ahi.

Khristian tengteng adia kiawngsut theihloun mohpuakna Pathian in hon got "Tangthupha puanzak leh Nungzuite bawl" ahi (Mt. 28:19, 20; Nas.1:8). Michih in i mohpuakna thei in, muanhui tak in i sem zelna hiam chih kivel thak zel poimoh hi. Hiai mohpuakna i Ginna Kingakna i chih ahi. Jakob in "...thilhih toh kizui lou ginna tuh ginna si ahi" a chih ahi (Jakob 2:17). Hiai nna michih mohpuak ahihdan leh ei a hihtheihna bang a sepkiak chiat ding ahihdan sut khawm lehang chi ihi.

1. Nang dinmun leh mohpuakna theichian in (Rm.10:14)
Hiai nna sepkiakna ding ah mimal chih in i dinmun theichian lehang, kithalawp tak a semkhe louding ki om lou ding ahi.
Tangthupha za nailou tampi om uhi: ... A zak louhpi uh bangchiin a gingta ding ua? chih ahihman in, zaksak ding nang leh kei mohpuakna ahi....
1.1. Zaksakna dia thuhilhmi (Toupa nasem), a kuankhia (Missionary) om kul hi: Thuhilhmi omlou in bangchiin a za ding ua?

CONTD. ON NEXT PAGE

Editorial

Simtute tengteng na vek un itna Chibai kahon buk hi. Tutung GBC Link Fall Semester 2022 issue suakhethai a i om man in Pathian kiangah kipathu i gen hi.



Hun paisa in Covid Hipi i na tuak ua himahleh Pathian ompihna tawh Grace Bible College nasepna nawngkaina omlou a maban sawnthei a i om ziaakin kipahhuai i sa hi. Covid-19 pandemic ziaakin January kha Online in class kinei a, hipi hong ven deuh, February 21, 2022 akipan Offline class kipan in, Hosteller te leng kisamlut hi. Tunitan Regular class lamzangtak a neihtheih in om hi. Spring Semester 2022 in Naupang 149 kinei a, Hostel ah naupang 81 omlel uh hi.

39th Commencement Service, May 17, 2022 in kinei a, tua ah Master of Divinity mi 23 in zou ua, Master of Ministry 1; Bachelor of Theology 19; Bachelor of Biblical Studies 1; Diploma in Theology 2; Ministerial Training Course 64, gawmkhawm 113 pha uhi. Tukum June 10, 2022 in Academic Year 2022-2023 kipan a, tulel in Student 166 kinei hi.

Infrastructure lam ah development tuamtuan omtou zel hi. Hebzbah Girls dormitory ah kisilna room khat behlap in kipuathak a, Main Building first floor a Faculty Room attached in Wash Room (Toilet) leng ki bawlthak hi. Staff Quarters (Principal leh Staff nih a ding) sawng khat lamna pailal lel hi. GBC a Membership hihna leh Naupang chawmnate leng pungtou zel in, local Saptuam a Agent te kuhkalna leh panlakna te ziaakin kipah thu i gen hi.

Tutung issue ah testimony, article leh report Department chih apan hon kituangsak a, simtute'n i phattuan pih i lam-en ahi.■

THILPIAK

Tabitha Self Help Group, Dorcas Veng ten Hostel te zat ding Blanket 10 hon piak ua, atung uah kipahna lian mah mah hi.

CONTD.

- 1.2. Kuankhe ding a Sawltu (Thumtu leh Thilpiak petu) a om kul hi: Sawl ahihkei uleh bangchiin thu a hih ding ua?
Hiai dinmun nihte lakah nang koipen ah na omkha a? A kuankhia Or a Sawltu? Nang hihna kitheichian in tuabang in pan na la na hia?
2. Dinmun kitheichiante kisakkholhna Grace Bible College ahi (2 Tm.2:15)
A Kuan ding leh Sawltu ding hih kitheichiante'n galvan ding kaikhawm a, gahsuah ding a kisakhol in, Laisiangthou sin uhi (Eph.6:10-18 – Pathian Galvan kim).
- 2.1. Gammial a Tangthupha puakdingte kisakkholhna mun ahi (Missionary dingte)
- 2.2. Sawlkhetu ding sekkhe dingte kisakkholhna mun ahi (Evangelist, Pastor, Saptuam School leh Office).
- 2.3. Tualsung Saptuam kemtute kisakkholhna mun ahi (MTC: Upate & Makaite).
Na dinmun theichian in GBC a kisakholte lakah na telkhata hia?
3. A sawltu mohpuaknate (Jakob 2:17)
Nasep leh thilhih a Missionary na hihna muhtheih a suahkhiak ding ahi.
- 3.1. Thilpiak a suahkhiak ding (2 Kor.9:6-8, 12-13): Kipak tak a pete Pathian in it hi. Khristian Thilpiak tuh Pathian kianga kipahtu genna; Misiangthoute taksap awnghukna; Thugin (Doctrine) zuih leh zuihlouh etkhiakna; Pathian hihthupina ding... ahi.
- 3.2. Thumna a chihktak a pan ding (Eph.6:18-20): Misiangthou tengteng adia phatuamngai tak a thumsak ding; Tawplou a thum ding Pathian deiham ahi (1 Thes.5:17-18); Pathian in mi tengteng thutak thei a hotdam a om ding dei in thumsak ding mohpuakna hon pia (1 Tm.2:1-4).
Hiai mohpuakna muanhuai tak a semkhetu na hi khata hia?
4. GBC adia na panlakna, na mohpuakna hihbukimna ahi
- 4.1. Kuankhia a Khamangthang man dingte adia panla kha na hi (Missionary)
- 4.2. A kuankhe ding sekkhete- Pastorte, Evangelistte- adia panla kha na hi.
- 4.3. A sawlkhe ding Tualsung Saptuam a semtute adia panla kha na hi
Panlak theihnte: Thilpiak- Special Patron, Patron, Special Gift, Naupang Chawmna, etc. Thumna – Staff leh Studentte adia thumsakna....

Thukhitna: Mt.10:40-42 ah a sawltu a pankhak a hamphathuaina Jesu'n hichiin gen hi:

1. Khrist nasemte kipahpihtute, Jesu/Pathian in amah kipahpih in hon pom hi;
2. Zawlnei-Missionary/Pastor/Upa/Semtute kipahpihtute, Jesu/Pathian in amaute sep bang sem a hon pom a, kipahman a san bangbang uh piak ding hon chiam hi;
3. Khrist nungzui/nasem ahih ziaak a Tuisik nou khat petute, Kipahman taan lou ding, Piak ngeingei a om ding, hon chiam hi!
Hiaibang kan a hamphatna thupi omlou ding hi. Na dinmun theichian a, na mohpuakna muanhuai tak a semkhia, Pathian in pahtakman thupi tak hon piak a sikha lohching hidi'n tuni'n kipan in!
Nite hoih nawnlouh ahihman in, hun na neih sung in a tamtheipen sem mengmeng in, sep theih nawnlouh hun hong tung pah ding ahi (Eph.5:16). ■

MTC TOH KISAI

Ministerial Training Course (MTC) Co-ordinator Miss Grace Ngaihving in 01/06/2005 akipan MTC Co-Ordinator nna a sepnung in October 22, 2022 in retire ta hi. Tu in ama mun luah ding in Mr Thanggoumang Valte mohpuakna got in om hi.

April 06, 2023 chiang in Graduation Ceremony kizang ding hi. Hiai hun a graduate ut khempeuh in Assignment tengteng January 31, 2023 tan a submit ding ahi. April 2 leh 3, 2023 in GBC Chapel ah Graduate ding teng adia Seminar neih hiding hi.

SUBJECT laktheih: Khristian Biakna, Saptuam pawl tuamtua-mte Thu-up sinsakna, Saptuam Tangthu leh Integral Mission te admission bawl khinsa, subject bu lakha nailou te'n Office ah a laktheih ding.

Statistical:

• MTC sintu Regd bawl teng	= 1511
• Gradute khezah	= 622
• Zoukhe khinlou	= 889
• Tukum 2022 a Regd bawlzah	= 153
• 2023 a Gradute thei di omzah	= 31

(as of 30/11/2022)

THU TUAM TUAM

■ Madam Mary Ngaimuanvung, Lecturer in internal bleeding ziaak in Oct. 26, 2022 in thupina gam hon na zot san hi. College adia supna liantak ahihman in semtu leh sintu naupang ten ki it mah mah hi.

■ Heutunu Grace Ngaihving a sepna akipan pension khakna October 22, 2022 in staff ten kinei hi.

■ 39th Graduation/Convocation Service May 17, 2022 in EBC Gospel Centenary Hall ah neih hi a, Speaker in Rev.K.Kamchinkhup, *Director of Missions*, EBC kizang hi. Tutung a graduate 113 pha hi. Kumnawn 2023 Graduation Day April 4 hiding hi.

■ Student pha zah:

Master of Divinity -	70	Bachelor of Theology -	76
Diploma in Theology -	12	Total Nos. of students=	158

■ **Hostellers:** Pasal 105 leh Numei 30 hostel ah ki om sak hi. Naupangte Student Support tungtawn a chawm, amau mimal a kichawm, Saptuam leh pawl tuamtuan in a chawmte omkhawm uhi. Chawmtute tengteng ziaak in Pathian min i phat hi.

■ **Fresher's Day Program** June 13, 2022 in kinei hi.

■ **Practical Ministry:** ATA in a ngaih poimoh mahmah, "Practical Ministries" Graduation requirement khat a koih ahihdungzui in Student te group a khen in, Saturday in ministries nei zel uhi. A lemtan bang a neihtouh zel dia gel ahi.

■ **Sunday Worship Service:** Studentte maban kizatna adia phatuam ding lametna toh group tuamtuan a khen in, Nipini chiang in Lamka khopi sung a EBC Tualsung saptuam bangzah hiam ah biakna kikhop va uap dia sawlkhiak ahi uhi.

Testimony



Kei Mungsonlian Shoute in kum 27 ka-
khih in Jesu Khrist ka lal leh hondampa
ding in 30th March 2020 ni in kana sang ta
hi. Neuchik kahih a kipan nu leh pate thumang, sunday school
kai kana taima mahmah a, beginner pawl a pan senior tan
bang kum tawp exam te ah honors certificate te kana la tou
zel hi. Christian Innkuan a pan khangkhia kahih man in nu leh
paten innkuan kikhopna hon neihtouh pih den ua Bible sim
leh Pathian thu te hon sin tou sak uhi. Naupang chialpina te
khong ah kana tel tou zel a himahleh kei ah kimuh suahna
ding ka nei thei ngei kei hi. Khelhna thute a hon gen chiang un
nu leh pa thumangtak a om kahihman in ka khelhna ding ka
thei kei hi. Kisikna thu a hon gen chiang un bang hihkhelh nei
ka hia chih kaki leh dot zel a, mi te banga kisik a khitui luan
theih na ding bangmah ka ki theih tuan louh ziak in hotdamna
kana sang thei kei hi. Hichibang in hinkhua ka hon zangtou
tou a, piangthaksa te bang in ka om hi. Himahleh, ka lungsim
tawng ah thawmhauna leh mimal a Jesu toh ki theihna neilou
kahi chih bel kaki haih kei hial hi.

Maban ding et na ziak in siamsin ding in 2013 kum in India
khopi te ah ka zinkhia hi. Siamsin ding a ka omna lam ah
khovel nopnate ah ka hong ki bual pan ta hi. Sepna zong ding
leh lekha nasa zawsem a sim ding a ka hong ki sak chiang in
ka neulai a Bible chang khat Matthat 16:26 “Mi’n leitung bup
nei henla, ama’ hinna mansuah leh amah adingin bang a met
dia?” hiai bible chang phawk khe zel in lungsim buaitak in
ka om sek hi. Lungsim a buai hinapi in Pathian lam ka awn
tuan kei a, khovel mi bang a hing in khovel lam thil te mah ka
mitsuan toulai lai hi.

Huchi bang a hinkhua ka hon zattouh lai in lungkianate, hak-
satna mi te theihpih louh te leh ka om dan Pathian leh ka nu
leh pate dei dan a om kha nawnlou ahi chih ka hon theih
chiang in neu apan kana neih louh Hotdamna tak tak pen lung-
gulh petmah in zon kahon pat sawm ta hi. Hichi bang dinmun
a ka omlai in ka lungsim tawng a thu om chuh ‘**only Jesus can
save me**’. Hiai ahihleh, Jesu kia in hon theisiam leh ka puak-
gik teng hon dawn zangkhai thei ahi chih ka hon gingta hi.

Jesu leh a hotdamna lunggulh law mah mah kahihman in ka
siamsinna lakloh na pi in ka nu leh ka pa te phone call tung
tawn a ka gen ahih leh “Nu, Hotdamna zong ding a inn hong
paikik ding ka hi, hiai hotdamna ka muh chik chik ka maban
ding gel chiang thei pan ding kahi” hichi bang a siamsin na
zou manlou a ka kik ding kei ah zumna lianpi a om kia hilou in
ka nu leh ka pa ten leng haksa asa mah mah uhi. Himahleh ka
Jesu dei leh lungulhna ziak in zum leh zah te khawksalou in
Lamka ah ka hong kik hi.

Huchi in Hotdamna ka hon zong a bible bang ka hon phen ta
hi. Huchihlaitak in online sermon MISSIONS TUAILAI 2020
makaite saina nuai ah a hong kipan a, ken zong kei a di mah

mah ahi chih lungput nei in ka ngaikhia hi. Pathian hehpihna
ziak in online sermon te akipan mikhial kahi chih Evan. Dam-
kothang tungtawn in kahong kimu khia a, a ni nawn in Rev.
K.Kamchinkhup thugen tungtawn in Bible in kisikna a chih
pen chiangtak in ka hon theikhe nawn hi. Mikhial kahi chih
leh kisikna diktak ka hon theihshiam in piangthak dan in ka ki
pom a, himahleh lungsim tawng ah thawmhauna omlai in kaki
thei hi. Huchitan a khawl mai lou in Bible te sim tou tou lai in
Pathianni sungnung lam in Rev. Chinkhengoupau thugenna
tung tawn in Pathian’ it na haih vuallouh in ka hon theikhe ta
hi. Hiai Pathian itna, mikhial hihna leh kisikna diktak ka hon
theih khiat in bel ginna tungtawn in Jesu Khrist sisan vang a
tangtawn daih ding Hotdamna ka hon mu ta hi.

Ka tuailai pih te kei bang a lamhaih leh hotdamna ana zong-
buai leh lunggulh ten ten a om nahih leh Pathian zong peuh
le chin mu ngei ngei ding na hi, ahang bel Pathian itna thupi
dan a zong tak tak peuh in haih lou uhi. Muh baih dia a om lai
in Toupa sam ni. ■

THU TUAM TUAM

■ **Students’ Revival Meeting 2022:** June 14-15, 2022
sung neih ahi a, thugentu in Rev. Dr.Kumam Suresh
Singh zat ahi. Khalam vualzawlina tampi kidong a, kipah-
huai mahmah hi.

■ **Annual Games & Sports 2022:** Games & Sports
Department makaih in September 22-23, 2022 sung
programme zat ahi. GBC Campus leh polam ah item tua-
mtuam zat ahi a, kithalawptak leh kipaktak a zoh in om.

■ **Saptuam Vehna:** BOG member te leh Staff ten group
12/13 a kikhen in, May 22, May 29 leh June 26, 2022
in Lamka South Division leh Lamka North Division a
Tualsung saptuamte veh zoh zahzah vehna neih ahi.
Vehna manpha leh gahsuah mahmah ahi chi in ka kipak
mahmah ua, Pathian min ka phat uhi.

■ **GBC Day:** July 3, 2022 GBC Day in BOG leh Staff
te’n Lamka leh Imphal Division a Tualsung Saptuam
khenkhatte vehna neih ahi. Manpha kisa mahmah a,
maban a Division tuamtumte leng sik touh zel ding tup
a neih ahi.

■ **Niteng Devotion:** Student leh Staff Joint Chapel Ser-
vice Monday, Wednesday & Friday 09:30 – 10:10 a.m a
neih ahi. Faculty & Staff Devotion, Tuesday 09:30-10:10
sung neih ahi. Mentoring Group (Student) 11 leh Office
Staff Fellowship, Thursday 09:30-10:10 sung neih zel
ahi. Hiai biak khawmna (Devotion) Pathian thutak a ki
hanthawmna leh thumkhawmna hun in kizang a, khalam
vualzawlina tampi kidong hi.

MORAL DISCIPLINE AND GRACE BIBLE COLLEGE

From the Dean of Students – fla0008@gracebiblecollege.in



Introduction

The noun form “morality” is a doctrine or system of justifiable conduct which both religious and non-religious enterprises strived in order to achieve their goals. This short essay is a reflection that aims to disclosed the genuineness of moral values / conduct in a theological seminary like Grace Bible College (GBC).

A Brief Treatment on Morality vis-à-vis GBC

Every pious Christian should agree that the Scripture is the source of Christian morality. In it, one established his / her Christian moral values. However, in a place where Christians are majority, we will not be wrong to say that Christian morality is at stake. The practice of obedience / allegiance to the moral teaching of the Scripture is much easier said than done in a context like ours. A concerned American evangelical activist Larry G. Johnson vehemently decried that, “Many churches have compromised the Biblical message, mixed the light with darkness, and preached non-judgmental love without the necessity of repentance and turning from sin” (Larry G. Johnson, 2016: 242). Looking at our situation, it is crystal clear that our Christian moral experiences are quite true to the above statement. In fact, we are living with it. Western Christians held to the view that evangelical dogmatism have gradually declined among the mainstream protestant churches. And, it has quickly impacted the Christian (tribal) community in Northeast India immensely. Which is why, the question on the survival of Christian morality in the coming years is a matter of great concern.

Having said that, GBC is a religious institution where high moral standards are maintained. Through the same standard, it aims to attain its vision. While GBC focuses on academic competency, it does not overlook personal moral caliber. GBC believed in the Kingdom centered human community that stressed on both individual and community transformation through theological breakthrough on the one hand, and vigorously combat immorality, dishonesty, discrimination, injustice, and misconducts of any forms inside and outside of the college premises on the other hand (Kilong, JTS, 2022: 97). For instance, ‘Students’ Rule for Good Conduct No. 3’ reads that, ‘No students are allowed to promote any particular culture inside the campus. One must respect and accept other culture and thrive to promote biblical / theological culture which are accepted at all times by all.’ Such moral tone depicts moral rigidity in a context of denominational and cultural diversity.

In relation to moral discipline and practical experiences, let us observe the underlying perspectives about GBC:-

From outsiders’ perspective, GBC is a theological college, a place where spiritual people train themselves, practices respect, practices discipline and mannerism, a peace and calm place, an angelic atmosphere, etc... However, from insiders’ perspective, GBC is a place of training with lot of challenges where students go through cultural diversity, academic pressures, spiritual warfare, hardships, multiple problems, depressions, stresses, sicknesses, dilemmas, tightening rules and regulations, etc... The above paradoxical experiences are more or less counted as a part of training that almost every student faces them elsewhere (II Cor. 12:7-10). It also reminded us how important it is to rely on Christian principles that are solely based on the teaching of the Scripture. Without these principles, we are not able to speak meaningfully about morality or moral responsibility. In the absence of deep morality, there can be no deep spirituality.

Importance of moral discipline (Cited from <https://sherwoodhigh.com>)

Theological students cannot neglect moral discipline because they are the mechanisms

of a person's character. Let us observe the following components what moral values can do:-

1. It helps in strong character building–

A strong character development happens because of the virtues and values that students learn during their training session. They remain as a sound foundation for their moral beliefs in the future.

2. It boosts self-confidence and positivity–

When students do something good, they tend to feel good about themselves, which further motivates them, while also giving them an ample amount of self-confidence accompanied by constructive results.

3. It helps in relationship with others–

Rules and guidelines are collective principles that attempts to understanding the duties to follow towards fellow human beings that will teach them to put the emotions and needs of others before themselves and see others’ perspectives.

4. It enhances the social outlook–

Every single student has different ways of responding to society. Some are introvert and others extrovert; however, moral discipline motivates a person to accept general or common responsibilities and upon it, diverse people lived in harmony together.

5. It enables an institution to run smoothly–

Any institution that experienced a smooth-running atmosphere and perhaps growth are just because every individual fulfilled their moral responsibilities. To make it clear, it is when each student behaves like a student, and teachers sincerely behaved likewise.

Conclusion

Moral values should transform a community. However, such transformation happens only when an individual identifies and accomplish their moral responsibilities. Whatever it takes, Grace Bible College (GBC) is committed to stands on the moral foundation based on the teaching of Jesus and the Apostles. GBC will continue to strive for both theological reputation and preserve evangelical morality respectively. Most importantly, moral discipline is their fundamental tools to build up the students’ spiritual and academic aptitudes altogether. Without moral standards, both academic abilities & spiritual expressions could be but void. ■

Reference

Johnson, Larry G. *Evangelical Winter: Restoring New Testament Christianity*. Owasso, Oklahoma: Anvil House Publishers, LLC, 2016.

Kilong, Lalboi Kom. “Komrem Identity Formation and Organization: A Theological Perspective.” In *Journal of Tribal Studies*. Volume XXVI, Nos. 1 & 2 (Jan. – June & July – Dec., 2021): 72-102.

Sherwood High, “Importance of Moral Values in Student Life” <https://sherwoodhigh.com/blogs/what-is-the-importance-of-moral-values-in-student-life/> accessed on 29/09/2022).

IN THE ABSENCE OF DEEP MORALITY, THERE CAN BE NO DEEP SPIRITUALITY.

TANGTAWN HINNA NEIHNA DING IN THILHOIH BANGJAH HII A NGAI DIA?

(LUKE 10:25-37)

Khupmuanpao, Chaplain



Zukham khat in pastor khat thilhoih bawl ah taima salou lua in, “hiai pastorpa vangam lakai leh kei Jesu Christ ang sung ah ka tu ding” achi zoen hi. Hiai zu don pan ‘thilhoih bawl’ pen vangam kai na dinga a gintat zia hi ding ahi. Piangthak kichi tampi te lak ah leng thilhoih bawl zia a vangam kai tum I tam mahmah ua, ahidiam ahi kei diam ci a lungbuai leng itam mahmah uhi.

Eite dan a lungbuai Pharisa mi khat (OT dan thei mahmah leh sahkhua lamkai) in tangtawn hinna neih didan thei ut in Jesu ava dong hi.

“Huan ngai un dantheimi kuahiam ading a, amah ze-etna din, “Sinsakpa, tangtawn hinna neihna ding in bang ka hihdia? a chi hi. (Luke 10:25-26)

A dot hang in Dan siam mahmah ahii man in Jesu’n dan laibu ah bangci’n a ki gelh acih chiang in Deut 6:4-5 leh Lev 19:18 a kigelh ahon gen khepah hi:

Aman a kiang ah, “Dan laibu ah bang gelh ahia? Bangchi’n na sim a?” a chi hi. Huan aman “Toupa, na Pathian na lungtang tengteng, na kha tengteng, na hatna tengteng, na lungsim tengteng in na it ding ahi; nangmah na ki-it bang in na vengte na it ding ahi chih” chi in a dawng hi. Huan aman a kiang ah, “Na dawng dik hi; huchi in hih lechin na hing ding” a chi hi. (Luke 10:27-28)

Hiai dawnna pen thupiak lianpen (greatest commandment) leng ichi uhi. Hiai thupiak pen thusom piak (10 commandments) gawm khawm tu ahi. Thusom piak te lak ah 1 a pan 4 tan Pathian itna toh kisai ahia, “Toupa, na Pathian na lungtang tengteng, na kha tengteng, na hatna tengteng, na lungsim tengteng in na it ding ahi...” cih in hon kankhawm hi. Huan thusom piak te lak ah 5 na apan a 10 tan mihing tenpih tetoh kisai ahia “nangmah na ki-it bang in na vengte na it ding ahi” cihh in hon kankhawm non leuleu hi. Thusom piak pen Jew mite kiang a dan kipe teng (613 laws) kankhawm tu ahi non zel hi. Huai ahii leh thupiak lak a lianpen (greatest commandment) zuih a tangtawn hinna nei ding chih in dan teng zuih bukim zia a tangtawn hinna neih ding hong suak sak hi.

Dan thu teng zuih in tawngtawn hinna neih ding cih thudik mah ahidiam? Chialpi na a iki sinsak dan uh ahi na hia? Apostle te thu gen “Hehpihna zia a ginna tungtawn a hotdamna” (Eph 2:8) toh a kituak hia? Dan thu teng zui zou I om him him diam? Jesu gen bang cet a eite piangthak na ding lampi huai mah ahi lai diam?

Laisiangthou in dan zuih a piangthakna hon gen nonlou ahi. Hehpihna ziaka ginna tungtawn a piangthakna hon gen zo ta hi. Bible a dan thu a gen dan te anuai a bang ahi:

1. Pathian thangpaihna tun tu hilel ahia (Romans 4:15)
2. Jesu Christ kiang hon pitu (tutor) ahi (Galatia 3:24)
3. Dan in I khelna hon theisak lel a hotdamna hon tun zoulou hi (Romans 3:20)
4. Dan khat bek zuih zohlou tuh a vek a zui zoulou kichi zel hi (Jacob 2:10).
5. Dan pen mosi apan ahia hehpihna pen Jesu Christ a pan ahi. (John 1:17)

Hiai a tung a danthu kigen dante I et leh kuamah dan a hotdam zou ki om lou a, hotdamna I tang na dia zuih dia kipia leng ana hi sam lou ahi. Huai ahii leh, Jesu’n mipa kiang ah bangdia huai genpih ahidi? a zuau pi gen pih ahidiam?

A zuau bel hi vek lou hi. Aziak **Leviticus 18:5** in **“ka dan leh ka vaihawmte na mang ding uh ahi, huai mi’n ahii leh a hing ding hi. Kei TOUPA ka hi.”** Hiai Laisiangthou in dan zui a hinna neih ding ana gen a, Jesu’n huai a gen pen a diklou le vahi sam lou ahi. Himahleh Jesu Chrsit cihlough dan zui zou bukim kuamah ki om lou ahi. huaizakin dan teng zuih zohna di lampi omsun chu a zou tu pa Jesu Christ kiang a omna hinkhua ahi mai hi; a dan zohna ahon kitaan pih zia in.

Jesu’n hiai mipa leng dan thu te a zuih zoh louh dan akiphawk a, Amah hehpihna ngen a athum ding a dei man a hiai thupiak a gen khum ahi. Aziak pharisaite a tangpi in dan zui zou kisa te ahi ua, dan zuih man a suahtakna ngah tum te leng ahi uhi.

Himahleh hiai mipa Jesu Christ lam et dan a kisik lou in, dan thu a zuih zohlouh dan kithei lou in: kisiamtansak ut in, Jesu kiang ah, **“Ahii leh, ka inveng kua ahia?”** a chi hi. (Luke 10:29)

Bang zia a innvengpa thei ut ahi di? **Tangtawn hinna neih na ding a eimah i ki-it bang a i innvengte it ding** cih ahii zia ahi non zel hi. I inn vengte kua ahia le? Bang ci it ding? Cih a ahiih ut zia in Jesu’n mipa dawnna gentehna tangthu in hon dawng hi. Huai tuh Samaritan mihoih pa tangthu I zakzak pen uh ahi.

A tangthu hiai dan ahi:

“Kuahiam Jerusalem khua a kipan Jeriko khua ah a hohsuk a, sua-mhatte a tuak hi. Amau a puansilh a suahtak vek ua, a vua ua, si dektak in a pai santa uhi. Huan siampu kuahiam huai lampi ah a vapai suk a, a muhtak in lampi sik lehlam ah a pel maimah hi. Huan huchibang mah in Levi chi mi khat leng huai mun a hongtung a, a muhtak in lampi sik lehlam ah a pel maimah hi. Himahleh, Samaria gam a mi kuahiam zin pailai a omna a hongtung hi, a muhtak in a lainat mahmah hi. A kiang ah a vahoh a, a liamnate thau leh uain a buak a, a tuam a, amah gan tung ah a tuangsak a, khualbuk ah a paipih a, a kemta hi. Huan a zing in makhai nih a suahtakna a, khualbuk kempa kiang ah a pia a, amah na kem inla, hiai ban a na zat teng, ka hong kikhawn chiang in k’on din ding” a chi hi.

Huai mi thumte lak ah, suamhatte tuakpa adin, invengte hipen kua hi in na gingta a? a chi hi. Aman, “A hehpihpa” a chi hi. Jesu’n a kiang ah, “Nang leng huai mah bang in va hih in” a chi hi. (Luke 10:30-37)

Hiai gentehna tangthu ilak diklouh dan te uh:

1. Siampu leh Levi mite sang in Samaritan mi pa khami zo ahi. Huaimahbang in biakinn sung a Khami kichi te sang in polam a zukham ann kham tampi khami zo hithei ahi; thilhoih a bawl tam zoh man un.
2. Samaritan mipa pen Jesu Christ etsak na ahi. Aman I gentheih hun I bahsam hun in hon nuse ngai kei hi. La khat in “Lampi a bawlsiet thuak in liam leh bah in ipuk chiang, aman hon pom in aliang kou tung hon pua hi...” chi hi.
3. Siampu leh Levi mipa sang in Samaritan mipa Pathian in pakta zo hi. Pathian mitna pen thilhoih bawl te ahi. Huai ahiihman in Samaritan pa bang in thilhoih i bawl ding uh.

Hiai tangthu omzie:

1. Innveng ichi I panpihna poimoh khempeuh ahi. A langkhat a gen in ei hon panpih peuhmah I innvengpa hipah ahi. (I theih ngai hi sese lou ahi.)

2. Samaritan mipa'n amah poimoh dia apuak sathau in a liamna a suksiang sak a, a puan in a tuam a, a sabiltung tung ah apua a, damlou etkol na ah a sum leh pai a neih teng toh damlou pa a enkoi hi. Atomkim in gen le i neih-i lam teng bei di zen a innvengpa poimoh na panpih gige ding cih ahi.

Vangam kai zoh na ding tan in thilhoih I bawl zou na diam?

Hoihtak in ngaihtuah nile...hia! Samaritan mipa bang in midangte i it zou na diam? I sum leh pai, ineih-ilam teng in mi i panpih zou nadiam? Dan zuih ah siam I tang zou na diam? Laisiangthou in *"Dan thilhih a kinga peuhmahte hamse nuai ah a om uhi; "Dan laibu a thugelth tengteng bang a hih gige lou peuhmah hamsiat in om hen,"* ana chi hi. (Gal 3:10).

Hiai tangthu a mipa'n thupiak lianpen a (greatest commandment) amasa pen (I hihna pumpi toh Pathian itna) zou kisa in a nihna pen (eimah I ki it bang a innvengte it na) bang cia zoh ding cih lung-buai ahihman in ka inn vengte kua ahia cih dotna dong hi. a tangthu apan in bawl zou din I ngaihtuah kei hi. Luke 10:17-22 ah, tangval mihausa pa'n a nihna zou kisa in akhatna zoh didan ana dong non jel hi. Jesu'n a khatna pen azuih zoh et chetna din na neih nalam teng zuak inlan hon zui in acih Chiang in mihaupan ngam nonlou in paisan hi. Anih un Dan zui zou kisa mah leh uh kuama'n zui zoulou uhi. Dan piak na pa Mosi na ngawn in zui zoulou hi. Ahihle kua vangam kai zou om ta dia?

Kuate vangam kai ta ding?

Topa Jesu'n *"mi diktatte sam dia hongpai ka hi kei, mikhialte sam dia hongpai ka hizaw"* ana chi hi. (Matthew 9:13; Mark 2:7). Pharisa pa leh siakhonmi tangthu a pan in leng imu thei dia, dan zuizou kisa pharisa pa'n Jesu mohpaihna tang a, khial kisa siakhonmi'n siamtanna ngah hi. (Luke 18:9-14). I tangthu gen ah leng Jesu'n dan zui zou kisa mahmah pa kiang ah hiai thu a gen pih pen a zuih zoh ding thu gen pih ahi kei a, dan zuih man a tangtawn hinna neih ding tangkou pih leng a hi sam kei hi. Dan zou kisa pan a zuih zohlouh dan a hon kiphawk a, Jesu khebul a kisik a hotdamna a nget ding a deihi ziaik ana hi zo ahi. Eite dia leng tua dan mah hi tou ahi. Dik kisa a thilhoih bawl kisa te'n Topa a muthei kei ua, khial kisa a kisik miten Topan a zuan ua hotdam in a om zel uhi. Topan leitung pumi khelhna ngaidam khin mahleh kisk lou ten ngaidamna tanglou ahi. Huai dan mah Chrsitian nuntakna ah kisikna tellou kuaman ngaidamna ngah theih lou hi. (Luke 17:3). Kisik a Cross zuan te mah ahi a Christian nuntak na ua khial kiphawk den thei te. Christian kichi a khial kimu theilou te kha-mangthang a na hinak uhi. Khial kiphawk in Jesu kiang zuan ni. Huai ahi tangtawn hinna tang nadi lampi omsun. Tangtawn hinna tang nadin thilhoih bangmah bawl ngai masa lou ahi. Topa Jesu hehpihna leh gintatna ahun tawk hi. Himahleh tangtawn hinna tang ten thilhoih hon bawl zom tou zel uh ahi. ■

ANNUAL GAMES & SPORTS 2022

As to bring, develop and achieve the holistic learning, the Games and Sports and Co-Curricular department formed a committee for the purpose. The committee includes the Incharge, the Assistant Incharge and four students (two gents and two ladies) as assistance.

With the help of the games and sports committee considering the concept of "SPORTS FOR ALL," the whole college community was divided and grouped into four color-coded houses (Red, Blue, Green and Yellow), each house consisting of nearly 50 members.

The committee also take up the responsibility of organizing Friday Extra-Curricular Activities which was also a part of the College Curriculum. Indoor items such as Extempore Speech, Debate competition, and outdoor games like Volleyball, Throwball, Thread Joining were played on Fridays as to bring the group together in unity as well as a preparation for the Annual Games and Sports Day.

The sports' day started at the College Campus with a prayer led by Sir Thang-goumang Valte at 6 AM on the 22nd September and hoist the Marathon race for both Gents and Ladies. After the Marathon race, Badminton for both Gents and Ladies and Table Tennis were conducted. Lunch for the whole College Community was served. By 10 AM the sports events continued with more items like Volley Ball, Long Jump, High Jump, Throw Ball, and Obstacles Race.

On the second day, the sport's event was conducted in L.P. Leisure Turf, Buang-mual. An Exhibition football match between the Faculties-Staffs and the Students begun the second day. After which Football matches, Handball (Ladies), 100M Race, Relay Race, Blind penalty were conducted. At 4:00 O'clock the whole college community returned back to the College Campus where Tug-of-War, the final item of the sports events was conducted.

After the Tug-Of-War the College Community were assembled according to their respective house. The Vice Principal of the College Sir. H. Pauthianmuang congratulate and distributed the prizes to the group leaders. At the end Upa. Khamzapau give thanks to the Lord with a prayer for the sports events and also for the community dinner which was served at the end of the second day of the sports events. Thus ended the Annual Games and Sports day of Grace Bible College which was a day of great excitement.

Sd/- Yumnam Naoba Meetei, Incharge, Games and Sports

THU TUAM TUAM

■ **GBC Agent:** GBC leh Tualsung Saptuam te kithuzakna lemtangzaw ding gelna in EBC Hqtrs deiha bang in TBMC seh hita hi. Amau toh pangkhawm in Membership leh Naupang Chawmna drive kibawl tou zel hi. Amaute kip-iakzohna in Pathian gam nnasep a awlmohdan uh kilang sak mahmah hi. Kipahthu gen kawmin a nna neitu i Pathian min i phat hi.

■ **Saptuam Vehna:** BOG member te leh Staff ten group 12/13 a kikhen in, May leh June, 2022 in Lamka South leh Lamka North Division a Tualsung saptuamte veh zoh zahzah vehna kinei hi. Manpha leh gahsuh mahmah ahi chi in kipahthugen kawm in Pathian min ka phat uhi.

■ **GBC Day:** July 3, 2022 GBC Day in BOG leh Staff te'n Lamka leh Imphal Division a Tualsung Saptuam khenkhatte vehna kinei a, maban ah leng Division tuamtumte sik touh zel ding tup in kinei hi.

■ **Niteng Devotion:** Student leh Staff Joint Chapel Service Monday, Wednesday & Friday 09:30 – 10:10 AM leh Faculty & Staff Devotion, Tuesday 09:30-10:10 sung kinei gige hi. Mentoring Group (Student) 11 leh Office Staff Fellowship, Thursday 09:30-10:10 sung in kinei zel a, hiai biak Devotion Pathian thutak a ki hanthawmna leh thumkhawmna hun in kizang a, khalam vualzawlana tampi kidong hi.

THU KIGELHTE LEH LA KIPHUAKTE' MANPHATNA

-Grace Ngaihvung



Nidanglai banglou in tuhun in Khristiante adi'n Thu-le-la a kipan-pihtuahna baihlam in kizen mahmah hi. Thuhoih Lahoih mite' theihdia i deihte, eimahmah in i phattuampihte bang phone khawnga kikhaksawn in i tuallengsak pahpah uhi. Huaite tengteng amanphatna leh i phattuampihna te'n bangtan adaihzal dia? Ngaihtuah thamching hilou hia?

Hiai Goumanpha-te i kepbit a khangsawnsawn te'n le ana phattuampih theih ding ua koih poimoh mahmah di'n gintak huai hi. Aziaktuh, Pathian' theihsakna tungtawn a kigelkhia Thute leh La-te, Laisiangthou toh kikim a koih di hikei mahleh, hiai Laibu gelhpihtu Kha Siangthou mah kithuahpihna toh kigelkhia ahihna ah manpha in Pathian' vanzat mah ana hi uhi. Bible ah thiltengteng bukimtak in kigelkhia a asim tengteng adi'n khalam hinna neihna, gahsuahna leh hatna petu ahigige hi; himahleh tamtak-in hiai laibu simlou in Amanphatna leh Athupina mulou-in theilou uhi. Huaiziak-in laidal a kigelhte leh phone a kikhaksawnte sim in Media tungtawn mah-in Thu kigente i ngaikhia uhi. Huchibangmah-in La kiphuaktakte leh kisathakte, kingaikhia in, kithei-le-kideih-in, kiphattuampih hi.

Huai Thuthak, La-thak i gelkhiahte leh sak khiakte bangchihle khangsawnte'n manphatak a hon zat ua hong kipiaksawn theihna ding ua i kepbit apoimohdan Laisiangthou pansan in velchian le deihhuai i sa hi. Pathian in Israel mipite kiang ah atate uleh atute uh hilh sawnsawn di'n tamveipi genmahleh. Mosi kiang ah Amah khutzing mahmah a agelh Thupiak sawnte pia hi. "Toupa'n Sinai Mual tung a Mosi houpah a, thu a genkhit-in, tua Theihpihna suangpek nih, Pathian in khutala a gelh, Mosi a pia hi." (Pemkhiakna 31:18) "Tua suangpekte Pathian' nasep ahi a, a kigelh zong suangpek a khuak a Pathian' gelh ahi." (Pem. 32:16).

Pathian in laigelh poimohsa ahi chih i Laisiangthou ah i muchian mahmah hi, Laisiam- Mosi leh Zawneite bang, Paul leh Dr. Luke, ngamanmi Peter, Johan leh adangdangte zang in khang sawnsawn a michih, namchih leh pauchih in Athu azak kia uh hiloua Pathian hihna mahmah atheihchian na ding uh leh simdia a kepden theihna ding un Ana gelhkesak hi. Tuhun inleng, Toupa toh kithuah mite'n Kha Siangthou panpihna toh Thuthak, Lathakte hon gelhkhia uleh sakkhiak a omte'n i niteng hinkhua leh Khamah ah hon panpih mahmah hi. Hichibang a Toupa a kipan a a na muh uh Thu-le-La-te, tukhang adi kia lel hikhollou ding ahihna ah huaite gelhkhia a kepohi in omleh deihhuai in poimoh hi. Mosi in huchibang in anakoih keileh a tha khengtu Joshua adi'n hamhah huaiding kia hilou in eite'n bangmah kitheiphalou ding hi. Tuhun a leng Toupa' honpi utdan leh sinsakdan Thuthak, Lathakte tungtawn hithei ahihna ah bildoh in i lungsim uh hong le hang i kham hinkhua a i hamphatpih na di'n.

Peter in "mihing deihsa a pan kamsang thugenkholh piang ahi ngei keia, mite'n Kha Siangthou' pi bangbang a Pathian' apan thu gen ahizaw uhi." (2Pet.1:21b), ana chih bangin, La-phuaktute leh Thu-gelhtute'n amaute khuaktheihna sang-in Pathian' piak ahihna

puangsekwaw uhi. Amaute' midangte' sang a a pilzawk ziake uleh a sianthouzawk ziake uh hituanlou in Pathian' Aw zathei leh theitheidia ahinkhua uh anazangte ahihziak uh ahi chilehang i khalkei ding. Adiak in ahihna bangbang ua Toupa' vanzat hitheidia a omna uah anuam ahaksa, dahna leh kipahna hun ah, kuapeuhmah in a phattuampih theihdi thu-le-la-te piak-in om uhi. Huchibang a Pathian' zat mite'n khatvei thu a musuak leh theisuak vekle hituanlou-in, hun khat a apoimoh khat chihbang ahihziak-in a mansuahmai louhna ding un gelkhia in chiamteh pahpah uhi.

"Mosi in Tangtawn Toupa' thugente khempeuh a gelh vek hi." (Pem. 24:4) a i muh bang in, Pathian' apan azak thu-te anagelh khiakvek ziake, asihnung in Pathian in Joshua kiang ah "Hiai Dan Laibu na kam nusesak ken. A sunga thu kigelhte peuhmah pilvangtaka na zuih theih nadingin, a sun a zan in na sut ding ahi. Tua hileh, na paina ah na lamzang ding a, na lawhching ding hi." (Joshua 1:8) a chi a; Toupa Jesu'n "...Mihing tanghou kia in a nungtakei ding a, Tangtawn Toupa' kam a pan hongpawt thu peuhmah in a nungta zaw ding..." (Danpiakthakna 8:3b cf. Matt.4:4) chi in setan khemna dawng hi. Huchibang mah in Danpiakthakna 32 ah Mosi La chih i mu hi. Huai-ah Pathian phatna thupitak in hongkipan a, chang 18na a pan amaute bawltu Pathian taisan a manggilh ahihna uhte agen banah chang 45 a pan, amaute lak a theihpihna thu agente lungtang a kem ding leh pilvangtak a zuiding a atate uh thu apiakding uh ahi, amaute' adia ahinna uh ahihziak in, chi in thuhilh hi.

Pemkhiatna bung 15na ah Mosi leh Israel tate'n Toupa ma a La asakna uh leh Miriam' La chih i mu a, huaiah lasakna lel hilouin Pathian pahtawi a khangta toh lamna le i mu hi. Huaite banah Debora' La (Vaihawmte 5:1-31) ah imu a; Hana' La (1Sam.2:1-10) ah imu hi. Thukhunthak lam ah: Mari' La (Lk.1:46-55; Zekhariah' La (Lk.1:67-79) ah imunawn hi. Toupa Jesu' pian a Vantungmite' Lapi (Lk.2:8-14, ah imu a; Baptispa Johan Phatna (Lk.7:24ff) ahle kimu hi. Toupa Jesu leh A nungzuite'n indan tungnung ah a NITAK ANNKUANG NANUNG uah La sa uhi. (Matt.26:30). Nasepte 16:25 ah, Paul leh Sila in suangkul sunga a lasakna uh i mu hi, Toupa'n akolbulhte uh akitolsak ma in. Kilakna bung 5 ah Toupa Jesu laibuzial belhkipna sagihte phelding leh laibuzial phending a vualzouta ahihna ah thilhing lite leh upa 24-te, ama ah bok uhi. "...Amaute'n kaihging khat leh gimnamtuite-a kidim kham belkuang a tawitek uhi. Tua gim namtuite bel, misianguhte' thumnote ahi. Amaute'n la thak khat a sa uh a: ..." (Kil.5:8b-9a). Bung 14 ah Mi 1,44,000 leh Van a pan kaihging tumte' kaihging La kisakna i mu hi. "Amaute'n kumpitutpah mai leh, thilhing lite leh upate' mai ah, la thak khat asa uh a, tua la thak pen, Jesu'n leitung a pan a tatsa 1,44,000 loungal kuama'n asin theikei uhi." (Kil.14:3).

Huchibang mah in Laisiangthou bu sung ah La tampi mahmah a om hi, kipahna, phatna, biakna, pahtawina, suunna leh adangdang tampi zawlneite laibute ahle kimuvek phial hi. Huaiziak-in, ei gingtute adi'n i ginna siampa, abul leh atawpdong thuneipa'n apiak thu-le-la tengteng i kham hinna diing a honpiakte ahi uhi. Huaiziak-in Kha Siangthou theihsak leh panpihna panga igelkhiake Thu-le-la-te hi-in igelkhiake toh kisaite hoihtak-in kembit lehang ei-khang a sangmah a khangsawnte leh khang hong omlaidite' adia Goumanpha honghithei ding hi. Na thugelhte'n midangte' hinkhua a phattuamna apiak a, na La-phuahte'n midangte Toupa toh akinaihsakleh, hoihtak-in kembit inla tamsem-in aphattuampih theihnadi'n pan latouzel lechin deihhuai hi U-Nau-te aw. ■

ADVERTISEMENT

Grace Bible College invites applicants for the following programs of theological study in Spring Semester 2023-24.

MASTER OF DIVINITY

Duration of Study: 3 Years for Secular degree holders and 2 years for B.Th. degree from ATA/Senate of Serampore (SS) with 3 GPA.

Essential Qualification: Bachelor Degree from recognized University and B.Th. accredited by ATA/SS

BACHELOR OF THEOLOGY

Duration of Study: 3 Years.

Essential Qualification: 10+2 passed from recognized Board or Dip.Th. from ATA/SS

DIPLOMA IN THEOLOGY

Duration of Study: 2 Years.

Essential Qualification: Matriculate from recognized Board.

MINISTERIAL TRAINING COURSE (GALZILNA)

Duration of Study: 2 Years.

Essential Qualification: Desirable Class VIII passed & above

Notes:

1. Application forms can be obtained from the college office during office hours on all working days or can be downloaded from www.gracebiblecollege.in
2. Limited hostel accommodation and partial-scholarship available for needy/deserving students.
3. Last date of submission of Applications- May 23, 2023.
4. Date of Entrance/Qualifying Examination- May 25, 2023
5. Date of Personal Interview- May 26, 2023.

LIBRARY ADIA LAIBU DONATION

Former Principal, Rev V.Khamvum theihgigena ding in a zi Nu Chingzanem in Nov. 18, 2022 in Laibu hoihtak tak 158 Library a koih din pia hi. Sinsaktute leh Naupangte ading a Resource man-phatak ahihman in kipahhuai mahmah hi. Toupan thilpiak petute aleh tampi in vualzawl hen.



ACADEMIC CALENDAR 2023 - 2024

MONTH	DATE	DAY	EVENTS
April	11-16	Tue-Sun	Vacation Ministry
May	23	Tue	Last Date of Submission of Admission Forms
	24	Wed	Checking & Screening of Applications
	25	Thu	Entrance/Qualifying Exam of New Applications
	26	Fri	Personal Interview of New Applicants
	31	Wed	Hostel Mess Opens
June	01	Thu	1 st Semester Opening Last Date for Admission & Orientation
	02	Fri	Registration of Subjects; Fresher's Meet
	05-06	Mon-Tue	Students Revival Meeting
	07	Wed	Commencement of Class
July	02	Sun	GBC Day
August	15	Tue	Independence Day
Sept	08	Fri	Bible Memory Verse Examination
	14-15	Thu-Fri	College Annual Sport & Prize Distribution
Oct	02	Mon	Gandhi Jayanti
	06	Fri	Last Date for submission of Thesis Proposal
	09-13	Mon-Fri	1 st Semester Examination
	14-31	Sat-Tue	Semester Break
Nov	01	Wed	Kut
	02	Thu	Registration of Subjects
	03	Fri	2 nd Semester Commencement of Class
Dec	16	Sat	Mess Closes
Dec-Jan	16-12	Sat-Fri	Winter Break/Christmas Vacation
Jan	13	Sat	Mess Re-opens
	15	Mon	Class Commences
	19	Fri	Memory Verse Examination
	26	Fri	Republic Day
Feb	02	Fri	Last date for Submission of Thesis (1 st Draft)
	20	Fri	Zomi Namni
March	07-08	Thu-Fri	Comprehensive Exam
	20	Wed	Final copy submission of Thesis
	21-27	Thu-Wed	2 nd Semester Examination
	28	Thu	Farewell
	29	Fri	Good Friday
April	01	Mon	Due for Grade Reports
	02-03	Tue-Wed	MTC Seminar
	04	Thu	Graduation Day
	05	Fri	Hostel Mess Close

PANPIHNA PIA NLBC (EBC) saptuam a Missions Committee in sintu naupang haksa deuh mi 5 kiang ah Christmas Gift leh Dorka pawl in Hostel a omte zat ding sahbon khatchiat hong pia ua, Mr. Liankhoson, EBCC Jordan inleng Dettol sahbon Hostel te ading hong pia hi. Amaute tung ah kipahna alian a, Pathian in tamsem pethei zel din vualzawl hen!